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STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That I, E. C. Trammell, as Committee for Jessie T. Hood in the State aforesaid, in consideration of the sum of Twenty Five Hundred and No/100 - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elzie Bowers, His Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being near Marietta, S. C., Greenville County, known as property of J ssie T. Hood Estate, shown by plat prepared by J. C. Hill, L. S., August, 1959, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Talley Bridge Road; thence down the center of said road, N. 36-50 E. 122 feet; thence still down the center of said road, N. 53-0 E. 125 feet to a point in the center of the intersection of said road with an unnamed county road; thence down the center of said county road, N. 30-40 W. 173 feet; still continuing N. 33-30 W. 236 feet; still continuing N. 19-0 W. 146 feet; thence still continuing N. 30-40 W. 97 feet to a stone in said county road; thence S. 41-30 W. 264 feet to an iron pin in a branch, the branch being the line (traverse line being S. 29-15 E. 639 to the point of beginning.)

The above described property is shown on plat of property of Jessie T. Hood Estate prepared by J. C. Hill August 18, 1959 and recorded in the R. M. C. Office for Greenville County in Plat Book, TT, at Page 35.

The above is a portion of the property conveyed to Jessie Trammell (now Hood) by deed of Maggie Gilreath, et al dated S eptember 2, 1903 and recorded in Deed Book LLL, at

This transfer is made pursuant to authority granted to the Committee by W. B. McGowan, Judge. See Judgment Roll H-87356, Clerk of Court's Office for Greenville County, S. C. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.	19th.'	dan of	September	in the year
Witness the grantor's(s') hand and seal this	17111.	day of	Deptember	in the year
of our Lord One Thousand Nine Hundred and Fifty Nine.		<i>_</i>		
		19.6.	In somme	(Seal)
Signed, Sealed and Delivered in the Presence of	\	E. C. T.	rammell, as C	ommittee 📜 🛴
120 1/2 1/2	1	tor-Jesst	e- THood	
La - Paris	((Seal)
7	}			(Seal)
Anna Jd. Drawn	1	***		(Seal)
	/			

State of South Carolina,

Anna H. Ha**r**ris Personally appeared before me

Greenville County E. C. Trammell, as Committee for Jessie T. Hood and made oath that she saw the within named grantor(s) sign, seal and as his act and deed Rex L. Carter witnessed the execution thereof. deliver the within written deed, and that she, with

Sworn to before me this 19th. September / A D 9 59	John Id. Itami
(Soal)	

State of South Carólina,

RENUNCIATION OF DOWER

Greenville	County	

) I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under m	y hand and seal this	<i>\</i>		
day of	, A. D. 19 (S	eal) 🥻	,	
	Notary Public for South Caro	lina /		
		TT 0 A	.	

Cancelled documentary stamps attached: S. C. \$; U. D. D	**	
Recorded this 21st day of	Sentember w	o 59 at 10:50 A	M. No. 9044
Recorded thisday ofday of	ایم چس <u>ہ</u>	8 to 1	7026 15
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